 **Nomination for Election to the below**

**Vacancies on the Management Committee of Rosslare Golf Club 2024**

***1. Secretary, 2. Business Development, 3. Chair of Greens, 4. Chair of House & Social, 5. Chair of Marketing 6. Chair of Membership***

**TO BE COMPLETED BY PROPOSER**:

I, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ MEMBERSHIP NUMBER: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

hereby nominate \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Name in BLOCK LETTERS)

FOR THE POSITION OF: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**TO BE COMPLETED BY SECONDER:**

I, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ MEMBERSHIP NUMBER: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

hereby second the above Nomination

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**NOMINEE DECLARATION OF ACCEPTANCE OF THE NOMINATION:**

I, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ MEMBERSHIP NUMBER: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ hereby consent to the above Nomination and should I be elected, I agree to fulfil my duties as a member of the Management Committee, in line with the Club Constitution.

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Only Ordinary Members, of at least two years’ standing, shall be eligible for election to the MC (Rule 9.3.2)**

**Nominations must be submitted on/before 12.00noon on Thursday November 16th by email to** [**honsec@rosslaregolf.com**](mailto:honsec@rosslaregolf.com) **/ in a sealed envelope addressed to Hon Sec to the office/ by post to Hon Secretary, Rosslare Golf Club, Bearlough, Rosslare**